



INITIAL APPLICATION FOR THE TEXAS SOCIETY OF PROFESSIONAL SURVEYORS DALLAS CHAPTER 5 JOHN PIERCE EDUCATIONAL ASSISTANCE FUND

Intent: The John Pierce Education Assistance Fund (JPEAF) was established by Chapter 5 to provide financial assistance for collegiate instruction within the practice of land surveying in Texas to well deserving Dallas/Fort Worth area applicants.

Qualifications:

- 1) **NEW: TSPS Dallas Chapter 5's area consists of Dallas, Collin, Ellis, Fannin, Grayson, Hunt, Kaufman, and Rockwall Counties. An applicant must:**
 - a. **Have a current home address within the Chapter 5 area, or**
 - b. **Currently work at or mobilize from a surveying company's office within the Chapter 5 area.**
- 2) Applicant must be currently enrolled as a part time student at a College or University Surveying Program or surveying-related course of study or, enrolled as a full-time student, or accepted for enrollment in a College or University Surveying Program or surveying-related course of study.
- 3) Applicant must be on a path to certification or licensure as a CST, SIT or Texas RPLS.

Supporting documentation required:

- 1) This completed, signed, and dated Initial Application.
- 2) Current High School or College transcript.
- 3) In two double-spaced typewritten pages or less, describe the following:
 - a. Brief autobiography
 - b. Career plans
 - c. Reason for applying for this scholarship
 - d. Reason for choosing Land Surveying as a career
- 4) Letter(s) of recommendation from your current or former employer.

General information:

To be considered for a particular semester, applications must be received by the following deadlines:

Fall Semester	September 15
Spring Semester	February 15
Summer Semester	June 15

Applications received after this deadline ***will not*** be considered. Applicants ***will not*** be notified of a missed deadline.

The number and amount of any financial assistance will be determined solely by TSPS Chapter 5.

Send completed applications with supporting documents to:

**Texas Society of Professional Surveyors
Chapter 5 - Dallas Education Committee
P.O. Box 830521
Richardson, Texas 75083**



**INITIAL APPLICATION
FOR THE
TEXAS SOCIETY OF PROFESSIONAL SURVEYORS
DALLAS CHAPTER 5
JOHN PIERCE EDUCATIONAL ASSISTANCE FUND**

Date: _____

A. GENERAL INFORMATION

1. Name _____
(first) (middle) (last)

2. Current address _____ City _____

State _____ Zip _____ Phone _____ Email _____

3. Permanent address _____ City _____

State _____ Zip _____ Phone _____ Email _____

4. Date of Birth ____/____/____ Male Female

5. Applying as (pick one): Full time or Part time student

6. Currently pursuing:
 Masters or higher 4-year degree 2-year degree Professional improvement

B. PREVIOUS EDUCATION *(List surveying related degrees, courses, or seminars you have completed)*

C. CURRENT EDUCATIONAL PROGRAM

1. Name of Institution _____ Major: _____

Address _____ City _____ State _____ Zip _____

2. Semester Fall Summer Spring Academic year _____

3. Total # of credit hours attempted this semester: _____

4. List course number, name, and credit hours for each class currently enrolled.

course number course title credit hours

course number course title credit hours

course number course title credit hours

course number course title credit hours

course number course title credit hours

course number course title credit hours

5. Estimated Semester Expenses:

Tuition/Fees \$ _____ Books \$ _____ Room/Board \$ _____ Other \$ _____

6. How are you paying these expenses? _____

7. Is your employer providing any financial assistance? Yes No

If Yes, please explain: _____

8. Will you receive any other type of financial assistance? Yes No

If Yes, please explain: _____

D. PROFESSIONAL AFFILIATIONS:

1. Are you a member of TSPS? Yes No

2. Are you a member of TSPS Chapter 5? Yes No

3. Are you a member of TSPS Chapter 2? Yes No

E. WORK EXPERIENCE

Current Employer: _____

Business Address: _____

Business Phone: _____ Supervisor: _____

Former Employer: _____

Business Address: _____

Business Phone: _____ Supervisor: _____

TO THE BEST OF MY KNOWLEDGE, ALL OF THE INFORMATION I HAVE PROVIDED HEREIN IS TRUE AND CORRECT.

Signature: _____ Date: _____

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Dallas Chapter 5 - Education Committee
P.O. Box 830521
Richardson, Texas 75083